

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 7th June, 2023</b>										
<b>Time:</b>	<b>9.30 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Long</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Taylor</p> <p><i>Members:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Cllr Abbott</td> <td style="width: 33%;">Cllr McKay</td> </tr> <tr> <td>Cllr Allen</td> <td>Cllr Nix</td> </tr> <tr> <td>Cllr Bonham</td> <td>Cllr O'Callaghan</td> </tr> <tr> <td>Cllr Carson</td> <td>Cllr Pannell</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Rake</td> </tr> </table>	Cllr Abbott	Cllr McKay	Cllr Allen	Cllr Nix	Cllr Bonham	Cllr O'Callaghan	Cllr Carson	Cllr Pannell	Cllr Hodgson	Cllr Rake
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Amelia Boulter - Democratic Services Specialist 01822 813651										

- 1. Minutes** **1 - 10**

To approve as a correct record the minutes of the meeting of the Committee held on 5 April 2023;
- 2. Urgent Business**

Brought forward at the discretion of the Chairman;
- 3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;
- 6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:  
<http://apps.southhams.gov.uk/PlanningSearchMVC/>

  - (a) 3273/22/FUL** **11 - 26**

**"Sheerwater", Devon Road, Salcombe**

Demolition of existing dwelling and construction of new replacement dwelling including existing garage renovation and associated landscaping
  - (b) 2202/22/FUL** **27 - 40**

**"Churchstow Lodge", Churchstow**

READVERTISEMENT (Revised plans) Erection of new dwelling & associated new vehicular access
  - (c) 0596/23/HHO** **41 - 48**

**15 Heybrook Drive, Heybrook Bay, PL9 0BN**

Householder application for side porch and bedroom extension

<b>(d)</b>	<b>0049/23/HHO</b>	<b>49 - 56</b>
	<b>8 Derby Road, Kingsbridge</b>	
	Householder application for two storey side extension plus first-floor extension over part of existing ground floor, to include pitched roof to match existing	
<b>7.</b>	<b>Planning Appeals Update</b>	<b>57 - 62</b>
<b>8.</b>	<b>Update on Undetermined Major Applications</b>	<b>63 - 68</b>