

South Hams Development Management Committee



Title:	Agenda										
Date:	Wednesday, 18th October, 2023										
Time:	10.00 am										
Venue:	Council Chamber - Follaton House										
Full Members:	<p style="text-align: center;">Chairman Cllr Long</p> <p style="text-align: center;">Vice Chairman Cllr Taylor</p> <p><i>Members:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Cllr Abbott</td> <td style="width: 33%;">Cllr McKay</td> </tr> <tr> <td>Cllr Allen</td> <td>Cllr Nix</td> </tr> <tr> <td>Cllr Bonham</td> <td>Cllr O'Callaghan</td> </tr> <tr> <td>Cllr Carson</td> <td>Cllr Pannell</td> </tr> <tr> <td>Cllr Hodgson</td> <td>Cllr Rake</td> </tr> </table>	Cllr Abbott	Cllr McKay	Cllr Allen	Cllr Nix	Cllr Bonham	Cllr O'Callaghan	Cllr Carson	Cllr Pannell	Cllr Hodgson	Cllr Rake
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Cllr Bonham	Cllr O'Callaghan										
Cllr Carson	Cllr Pannell										
Cllr Hodgson	Cllr Rake										
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Committee administrator:	Amelia Boulter - Democratic Services Specialist 01822 813651										

- 1. Minutes** **1 - 12**

To approve as a correct record the minutes of the meeting of the Committee held on 13 September 2023
- 2. Urgent Business**

Brought forward at the discretion of the Chairman;
- 3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;
- 6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:
<http://apps.southhams.gov.uk/PlanningSearchMVC/>
- (a) 2412/22/OPA** **13 - 42**

Land South of Dartmouth Road at SX 771 485, East Allington
READVERTISEMENT (amended description & documents) Outline application with some matters reserved for residential development & associated access
- (b) 1639/236/FUL** **43 - 52**

"Land At Sx 772 519, Three Corners Workshop", Halwell
Provision of occupational/rural workers' dwelling (resubmission of 3527/22/FUL)
- (c) 2463/23/HHO** **53 - 62**

14 Butts Park, Newton Ferrers
Householder application for new 2 storey front extension, attic conversion, single storey rear extension & garage to existing 3- bedroom mid-terraced house (resubmission of 0824/23/HHO)

- (d) 2304/23/VAR** **63 - 72**
"Barn Adjacent Robins Nest", Diptford
Application for variation of condition 2 (approved plans) of planning consent
4240/18/FUL

**PLEASE NOTE: THE FOLLOWING AGENDA ITEMS WILL NOT BEGIN
BEFORE 2:00pm**

- 7. Planning Appeals Update** **73 - 76**
- 8. Update on Undetermined Major Applications** **77 - 82**
- 9. Exclusion of Public and Press**
“That in accordance with Section 100(A)(4) of the Local Government Act 1972,
the public and press be excluded from the meeting during consideration of the
following items of business in order to avoid the likely disclosure to them of
exempt information as defined in paragraph 3 of Part 1 of Schedule 12A to the
Act”;
- 10. Enforcement - Legal proceedings** **83 - 94**