

# South Hams Development Management Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Wednesday, 13th March, 2024</b>										
<b>Time:</b>	<b>10.00 am</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Long <b>Vice Chairman</b> Cllr Taylor</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Nix</td></tr><tr><td>Cllr Allen</td><td>Cllr O'Callaghan</td></tr><tr><td>Cllr Bonham</td><td>Cllr Pannell</td></tr><tr><td>Cllr Carson</td><td>Cllr Rake</td></tr><tr><td>Cllr Hodgson</td><td></td></tr></table>	Cllr Abbott	Cllr Nix	Cllr Allen	Cllr O'Callaghan	Cllr Bonham	Cllr Pannell	Cllr Carson	Cllr Rake	Cllr Hodgson	
Cllr Abbott	Cllr Nix										
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Cllr Bonham	Cllr Pannell										
Cllr Carson	Cllr Rake										
Cllr Hodgson											
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Amelia Boulter - Democratic Services Specialist 01822 813651										

**1. Minutes**

**1 - 8**

To approve as a correct record the minutes of the meeting of the Committee held on 14 February 2024

**2. Urgent Business**

Brought forward at the discretion of the Chairman;

**3. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;

**4. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

**5. Public Participation**

The Chairman to advise the Committee on any requests received from members of the public to address the meeting;

**6. Planning Applications**

To see Letters of Representation and further supplementary information relating to any of the Applications on the agenda, please select the following link and enter the relevant Planning Reference number:

<http://apps.southhams.gov.uk/PlanningSearchMVC/>

**(a) 3650/23/FUL**

**9 - 18**

**Land At Sx 782 623, Symonds Drive, Dartington**

Application for the erection of a single residential dwelling (Affordable Discount Market)

**(b) 3048/21/FUL**

**19 - 52**

**Montgo, Maudlin Road, Totnes TQ9 5TG**

Provision of single dwelling house (resubmission of 1668/21/FUL)

**(c) 3928/23/HHO**

**53 - 62**

**Eldoret, Galampton Cross, Galampton, TQ7 3ET**

Householder application for demolition of outbuildings & single storey extension to East elevation. Creation of enclosed balcony to top of existing garage.

**7. Planning Appeals Update**

**63 - 64**

**8. Update on Undetermined Major Applications**

**65 - 72**