

# South Hams Executive



<b>Title:</b>	<b>Agenda</b>						
<b>Date:</b>	<b>Thursday, 30th November, 2023</b>						
<b>Time:</b>	<b>10.00 am</b>						
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>						
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Brazil <b>Vice Chairman</b> Cllr Thomas</p> <p><i>Members:</i></p> <table><tr><td>Cllr Abbott</td><td>Cllr Hopwood</td></tr><tr><td>Cllr Birch</td><td>Cllr McKay</td></tr><tr><td>Cllr Hodgson</td><td>Cllr O'Callaghan</td></tr></table>	Cllr Abbott	Cllr Hopwood	Cllr Birch	Cllr McKay	Cllr Hodgson	Cllr O'Callaghan
Cllr Abbott	Cllr Hopwood						
Cllr Birch	Cllr McKay						
Cllr Hodgson	Cllr O'Callaghan						
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.						
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk						

<b>1. Minutes</b>	<b>1 - 14</b>
to approve as a correct record the minutes of the meeting of the Executive held on 21 September 2023;	
<b>2. Urgent Business</b>	
brought forward at the discretion of the Chairman;	
<b>3. Division of Agenda</b>	
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;	
<b>4. Declarations of Interest</b>	
In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;	
<b>5. Public Question Time</b>	<b>15 - 16</b>
a period of up to 15 minutes is available to deal with questions submitted to the Council in accordance with the Executive Procedure Rules;	
<b>6. Executive Forward Plan</b>	<b>17 - 26</b>
<b>7. Plymouth and South Devon Freeport: Report of Task &amp; Finish Group</b>	<b>27 - 44</b>
<b>8. Corporate Strategy (The Council Plan) &amp; Outline Delivery Priorities</b>	<b>45 - 74</b>
<b>9. Draft Revenue and Capital Budget Proposals for 2024-25</b>	<b>75 - 98</b>
<b>10. Electric Vehicle (EV) Strategy Update</b>	<b>99 - 140</b>
<b>11. Climate Change and Biodiversity Update</b>	<b>141 - 146</b>
<b>12. Housing Policy Update</b>	<b>147 - 274</b>
<b>13. Investing In Our Local Economy</b>	<b>275 - 332</b>
<b>14. Working with our Communities - our Framework for Community Development</b>	<b>333 - 346</b>
<b>15. Car Parking Charges - Update</b>	<b>347 - 350</b>

<b>16.</b>	<b>Planning Enforcement Plan Task and Finish Group Review</b> Report to follow	
<b>17.</b>	<b>South Devon Area of Outstanding Natural Beauty (National Landscape) Partnership</b>	<b>351 - 368</b>
<b>18.</b>	<b>Q3 and Q4 Write-off Report 2022/23</b>	<b>369 - 382</b>
<b>19.</b>	<b>Totnes Neighbourhood Plan</b>	<b>383 - 454</b>
<b>20.</b>	<b>South Milton Neighbourhood Plan Modification</b>	<b>455 - 552</b>
<b>21.</b>	<b>Reports of Other Bodies</b>	<b>553 - 562</b>
	(a) Salcombe Harbour Board Meeting – 18 September 2023	
	(b) Salcombe Harbour Board Meeting – 13 November 2023	