

# South Hams Overview and Scrutiny Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 5th October, 2023</b>										
<b>Time:</b>	<b>2.00 pm</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Hawkins <b>Vice Chairman</b> Cllr Cooper</p> <p><i>Members:</i></p> <table><tr><td>Cllr Dennis</td><td>Cllr Lawford</td></tr><tr><td>Cllr Dewynter</td><td>Cllr Munoz</td></tr><tr><td>Cllr Dommett</td><td>Cllr Penfold</td></tr><tr><td>Cllr Edie</td><td>Cllr Presswell</td></tr><tr><td>Cllr Jackson</td><td>Cllr Steele</td></tr></table>	Cllr Dennis	Cllr Lawford	Cllr Dewynter	Cllr Munoz	Cllr Dommett	Cllr Penfold	Cllr Edie	Cllr Presswell	Cllr Jackson	Cllr Steele
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Cllr Jackson	Cllr Steele										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk										

- 1. Apologies for Absence**
- 2. Minutes** **1 - 4**

to approve as a correct record the minutes of the Committee held on 20 July 2023;
- 3. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 4. Urgent Business**

brought forward at the discretion of the Chairman;
- 5. Division of Agenda**

to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 6. Public Forum** **5 - 6**

A period of up to 15 minutes is available to deal with issues raised by the public;
- 7. Homelessness and Temporary Accommodation**

An opportunity for Members to ask questions on the current position regarding Homelessness and Temporary Accommodation across the District;
- 8. Task and Finish Group Updates** **7 - 8**
  - a) Set up SW Water Research Task and Finish Group
  - b) Set up Fusion Task and Finish Group
  - c) Set up Planning Enforcement Task and Finish Group
- 9. O&S Annual Work Programme** **9 - 10**