

# South Hams Overview and Scrutiny Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 21st December, 2023</b>										
<b>Time:</b>	<b>2.00 pm</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Hawkins <b>Vice Chairman</b> Cllr Cooper</p> <p><i>Members:</i></p> <table><tr><td>Cllr Dennis</td><td>Cllr Lawford</td></tr><tr><td>Cllr Dewynter</td><td>Cllr Munoz</td></tr><tr><td>Cllr Dommett</td><td>Cllr Penfold</td></tr><tr><td>Cllr Edie</td><td>Cllr Presswell</td></tr><tr><td>Cllr Jackson</td><td>Cllr Steele</td></tr></table>	Cllr Dennis	Cllr Lawford	Cllr Dewynter	Cllr Munoz	Cllr Dommett	Cllr Penfold	Cllr Edie	Cllr Presswell	Cllr Jackson	Cllr Steele
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Cllr Edie	Cllr Presswell										
Cllr Jackson	Cllr Steele										
<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk										

**1. Apologies for Absence**

**2. Minutes**

**1 - 4**

to approve as a correct record the minutes of the Committee held on 5 October 2023;

**3. Declarations of Interest**

In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;

If Councillors have any questions relating to predetermination, bias or interests in items on this Agenda, then please contact the Monitoring Officer in advance of the meeting

**4. Items requiring Urgent Attention**

To consider those items which, in the opinion of the Chairman, should be considered by the Meeting as matters of urgency

**5. Public Forum**

**5 - 6**

A period of up to 15 minutes is available to deal with issues raised by the public;

**6. Executive Forward Plan**

**7 - 16**

**7. Environment Agency and SW Water (Quality of River and Beach water)**

**8. Devon Building Control Partnership**

**9. Performance Report - July to November 2023**

**17 - 42**

**10. Task and Finish Group Updates**

- a) EA and SW Water Research Task and Finish Group
- b) Fusion Task and Finish Group
- c) Planning Enforcement Task and Finish Group

**11. O&S Annual Work Programme**

**43 - 44**

