

# South Hams Overview and Scrutiny Committee



<b>Title:</b>	<b>Agenda</b>										
<b>Date:</b>	<b>Thursday, 8th February, 2024</b>										
<b>Time:</b>	<b>2.00 pm</b>										
<b>Venue:</b>	<b>Council Chamber - Follaton House</b>										
<b>Full Members:</b>	<p style="text-align: center;"><b>Chairman</b> Cllr Hawkins</p> <p style="text-align: center;"><b>Vice Chairman</b> Cllr Cooper</p> <p><i>Members:</i></p> <table style="margin-left: auto; margin-right: auto;"> <tr> <td>Cllr Dennis</td> <td>Cllr Lawford</td> </tr> <tr> <td>Cllr Dewynter</td> <td>Cllr Munoz</td> </tr> <tr> <td>Cllr Dommett</td> <td>Cllr Penfold</td> </tr> <tr> <td>Cllr Edie</td> <td>Cllr Presswell</td> </tr> <tr> <td>Cllr Jackson</td> <td>Cllr Steele</td> </tr> </table>	Cllr Dennis	Cllr Lawford	Cllr Dewynter	Cllr Munoz	Cllr Dommett	Cllr Penfold	Cllr Edie	Cllr Presswell	Cllr Jackson	Cllr Steele
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<b>Interests – Declaration and Restriction on Participation:</b>	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
<b>Committee administrator:</b>	Democratic.Services@swdevon.gov.uk										

- 1. Apologies for Absence**
- 2. Minutes** **1 - 6**  
to approve as a correct record the minutes of the Committee held on 21 December 2023;
- 3. Urgent Business**  
brought forward at the discretion of the Chairman;
- 4. Division of Agenda**  
to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
- 5. Declarations of Interest**  
In accordance with the Code of Conduct, Members are invited to declare any Disclosable Pecuniary Interests, Other Registerable Interests and Non-Registerable Interests including the nature and extent of such interests they may have in any items to be considered at this meeting;
- 6. Public Forum** **7 - 8**  
A period of up to 15 minutes is available to deal with issues raised by the public;
- 7. Executive Forward Plan** **9 - 16**
- 8. Leisure Contract - Fusion Annual Report 2023** **17 - 40**
- 9. South Devon and Dartmoor Community Safety Partnership** **41 - 66**
- 10. Task and Finish Group Updates**  
a) EA and SW Water Research Task and Finish Group
- 11. O&S Annual Work Programme** **67 - 68**